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Executive Director

CHIROPRACTIC PHYSICIANS' BOARD OF NEVADA

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NOTICE OF MEETING OF THE LEGISLATIVE COMMITTEE

DATE:

Wednesday, March 16, 2011

TIME: 6:00 PM

LOCATION:

Telephone Conference Call

Instructions for attending conference call:

1. Call toll-free number:

888-251-2909

(or caller paid number: 215-861-0692)

. Enter Access code number:

5309381

Members of the public who need assistance to call into the meeting are requested to notify the Board at least 48 hours in advance so that special arrangements can be made.

AGENDA

Call to order; roll call.

ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.

Agenda Item 1 Discussion/possible action regarding bill amendments in committee.

<u>Agenda Item 2</u> Discussion/possible action regarding bills on the floor.

<u>Agenda Item 3</u> Discussion/possible action regarding all relative bills.

Agenda Item 4 (NON-ACTION) Public Comment.

This agenda posted March 10, 2011 at the following locations:

Washoe County Courthouse, 75 Court St., Reno Washoe County Library, 301 S. Center St., Reno

Nevada State Library, 100 Stewart St., Carson City

Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno

Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas

Legislative Building, 101 North Carson St., Carson City

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.